

Please print your name

Last

First



**THE
SPARX & LORENZO ANTONIO
SCHOLARSHIP**

To Benefit
New Mexico Public High School Students



To benefit New Mexico Public High School Students

- This Scholarship will be \$2,000.00 for students meeting the eligibility criteria.
- This Scholarship can be used for tuition and other institution charges.

Scholarship Eligibility – Applicant Must:

- Be a graduating senior of a New Mexico Public High School.
- Have a High School cumulative GPA of 2.5 or higher.
- Plan to enroll as full-time status for 2010 Fall Semester at a 2 or 4 year college of student's choice.

Important Factors in the Scholarship Selection:

- Focused goal.
- Financial need.
- GPA from official high school transcripts.
- Letters of Recommendation demonstrating applicant's academic ability, character, and passion and motivation to attend college.

Please note that the scholarships are very competitive and the criteria listed for these scholarships represent the minimum requirements to be considered and do not guarantee an award. The Sparx & Lorenzo Antonio Foundation and the Sparx & Lorenzo Antonio Scholarship Committee strive to reflect the diverse population of New Mexico Public Schools through scholarship selection. Foundation board members, members of the Scholarship selection committee, and their respective family members are not eligible for this Scholarship.

DEADLINE Applications must be postmarked by March 12, 2010

SECTION 1: INITIAL SCHOLARSHIP ELIGIBILITY

Are you a graduating senior from a
New Mexico PUBLIC High School? Yes_____ No _____

Do you have a High School cumulative GPA of 2.5 or higher? Yes_____ No _____

Do you plan to enroll as full-time status for the 2010 Fall Semester at a 2 or 4 year
college? Yes_____ No _____

SECTION 2: GENERAL STUDENT DEMOGRAPHIC INFORMATIONName _____
*Last First Middle*Permanent Address _____
*Street*_____
City State Zip

Date of Birth _____ Gender: M _____ F _____ Ph. Number _____

SS# _____ - _____ - _____ E-mail address _____

Ethnicity: Anglo _____ African American/Black _____ Hispanic _____

American Indian or Alaska Native _____ Asian or Pacific Native _____ Other _____
(Write ethnicity)

Anticipated Field of Study/Major: _____

College or University you plan to attend: _____

SECTION 3: HIGH SCHOOL INFORMATION (Must be completed and signed by school official)

Are you a member of ENLACE? Yes _____ No _____

Name of High School _____ Phone # of High School _____

Address of High School _____

Cumulative grade point average (GPA) _____ ACT/SAT composite score _____

Print name of school official _____

Title _____

Signature of school official _____

Date _____

SECTION 4: STATEMENT OF INTENTIONS & GOALS AND FINANCIAL NEED

Compose and type a concise narrative statement consisting of two paragraphs in your own words; one paragraph expressing your educational intentions and goals and one paragraph explaining/demonstrating IN SPECIFIC DETAIL your financial needs (i.e. family's financial constraints, number of other siblings still supported at home, amount of financial support provided by family or self support. Parent and student tax return and W-2 forms optional). PLEASE PROVIDE ATTACHMENT.

Do you plan to work part-time? Yes_____ No_____ If yes, how many hours? _____

Housing Status: Off Campus_____ On Campus_____ With parents_____

SECTION 5: PLEASE INCLUDE WITH APPLICATION ALL OF THE FOLLOWING:

- A. Official High School Transcripts
 - B. Two (2) letters of recommendation
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SECTION 6: ADDITIONAL REQUIREMENTS:

- A. Applicants must send five (5) unbound copies of their full application.
 - B. Each copy must be separated by a colored piece of paper.
 - C. Mail to the address below in a 9 x 12 manila envelope. DO NOT FOLD!
-

The above statements are true and correct to the best of my knowledge.

Applicant Signature

Date

Parent or Guardian Signature (must be 18 yrs of age or older)

Date

APPLICATION CHECKLIST:

Completed Application_____

Official Transcripts (GPA)_____

Two letters of recommendation_____

Statement of intentions & goals and financial need_____

Five (5) unbound copies of ALL of the above separated by a colored piece of paper_____

ONLY COMPLETED APPLICATION PACKETS WILL BE CONSIDERED!

Office Use: Received by_____

Date:_____

Completed applications should be mailed to:

**SPARX & LORENZO ANTONIO FOUNDATION
P.O. BOX 36389
Albuquerque, NM 87176**

**Applications must be postmarked by
March 12, 2010.**